

أدركوهم قبل أن يحترقوا...

**Save them before they burn...**

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Allaah (سُبْحَانَهُ وَتَعَالَى).

فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

**"So whoever hopes for the Meeting with his Lord,  
let him work righteousness and associate none  
as a partner in the worship of his Lord."**

The Noble Qur.aan - Soorah al-Kahf, Aayah 110

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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“

*Who would have ever thought that a day would come in which we see the youth of Muslim countries appearing pale and sick because one of them has renounced the religion.*

”

All praise is for Allaah, the Clear Truth. May peace and salutations be upon his trusted Messenger, and upon his family and his blessed companions. Thereafter;

Who would have ever thought that a day would come in which we see the youth of Muslim countries appearing pale and sick because one of them has renounced the religion. A young woman, raised upon Islaam, speaks about 'Jesus Christ, the son of God' Allaah is free from and elevated far above this. Another person, originally a Muslim, appears as a pastor. A third person, wearing traditional Muslim clothing, lectures in denial of the Qur'an; that the book which is to be followed is the Gospel.

Who would have ever believed that children of Muslim countries would openly declare their atheism, or tweet about clear disbelief, or shamelessly insult the Sharee'ah?! We have seen and witnessed all this with our own eyes in these days; and what we have heard and read is much more, yet Allaah is most knowing of what is hidden.

The Messenger of Allaah (sal Allaahu alayhi wa sallam) spoke the truth when he said:

**"The Hour will not be established until tribes from my Ummah will follow the Mushrikeen (Polytheists), and tribes of my Ummah will worship idols."**

I am not exaggerating, nor am I being pessimistic, but based on my research and investigation, I say "Our youth are facing horrors and awful tribulations."

It is only correct for he who warns to ring alarm bells due to the approaching danger.

Pay attention O intelligent ones - those who have a jealousy and pride over their religion, country and children. Our youth are the crown of this Ummah, therefore the battle against their Aqeedah is the greatest terror. This subject is greater and far more wide-ranging than for it to be a fabricated story or information in which there is doubt.

# 4

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*Who would have ever believed that children of Muslim countries would openly declare their atheism, or tweet about clear disbelief, or shamelessly insult the Sharee'ah?!*

”

*If it was a single spear, I would save myself from it  
But it is spears, two and three.*

A case of apostasy – with certainty – comes to the fore. And then a second, third and more: all of this is broadcast via video clips on social media. Therefore, it cannot be labelled lies, exaggerations and propaganda. To deny the possibility of one of our youth falling into this dirty mud is deceiving oneself; for how long will we continue with this intoxicated speech and continue living a delusional lie?

Would a fair-minded person claim that the majority of our youth are protected and fortified sufficiently against the flood of destructive ideologies of Kufr (Disbelief)? Do they believe our youth are immune to the war against their values and morals?

If you believe the above, then crooked tweets spreading false ideology and immorality will inform you of the reality of how ‘fortified’ the youth are. IMO profiles will inform you of the situation of many of our young boys and girls; their clothing and hairstyles will inform you; their aimless wandering around the markets, beaches and streets will inform you; the Masaajid will inform you how very few of them are regular attendees; the lack of piety, morals and knowledge at the secondary schools show you and the police and law enforcement agencies will clarify to you the tragedy of the situation.

There are many factors and signs which indicate how easy our youth can be burnt and how vulnerable they are to being misguided towards a different path.

Yes...there is much good – all praise is for Allaah. However at the same time there is much that pains the heart and escalates worry – and Allaah is the One from whom help is sought.

The danger of atheism has appeared clearly on the rooftops, so much so that it is not hidden from anybody, and therefore it requires for us to be brave and courageous so that we can debate it properly - we cannot run away from this, nor can we ignore it.

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*Would a fair-minded person claim that the majority of our youth are protected and fortified sufficiently against the flood of destructive ideologies of Kufr (Disbelief)?*

”

Many people, especially in the past twenty years, thought that our youth are protected and therefore will never burnt. They assumed that they would never be taken towards extremism, or towards weakness. And amidst such passiveness, many of the youth have been carried away to the burning furnace of calamities and tribulations, without any attention or care. The satellite channels have beautified themselves in front of our youth, the internet has pulled them and yet we have neglected them.

The atheists have spread thousands of books all over the world, without any restriction, and yet we have preoccupied ourselves, away from the obligation of attending to our youth and looking after them. We deceived ourselves into thinking our youth will not fall prey to the Christian missionaries and that they will never be the target of their arrows of doubt [regarding Islaam] and atheism.

Allaah said,

**{Never will the Jews, nor the Christians, be pleased with you until you follow their religion} <sup>1</sup>**

Verily we were wrong in all this...and now we are shocked by blow after blow. Today we must harvest the fruits of our mistakes and the obligation now is to rectify those mistakes.

The time has come for society to take a strong stance against this severe calamity. We should give it all our attention, tending to it immediately without any delay. It is not acceptable to trivialise it; people leaving Islaam in Muslim countries is a tragedy for both our religion and the country [they live in]. It also shows a hole [in us fulfilling our responsibilities] and it shows us the approaching dangers threatening our youth.

If it is argued that those who have apostatised from the religion are very few in number and that they will not harm Islaam, then I say: If all of mankind disbelieved, it would not harm Islaam in the least.

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*The atheists have spread thousands of books all over the world, without any restriction, and yet we have preoccupied ourselves, away from the obligation of attending to our youth and looking after them.*

”

<sup>1</sup> The Noble Quraan - 002:119

The misfortune of Kufr (Disbelief) is upon its people:

**{And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss} <sup>2</sup>**

**{And he who turns back on his heels will never harm Allah at all} <sup>3</sup>**

Despite the above, we must also understand that a single person being afflicted by a virus means that the climate is primed for it to spread and infect other people. It is like a huge fire; it only ever starts with a small spark, or how a single bad apple spoils a whole crate - and what corruption is worse than apostasy from the true religion?

Additionally, an intelligent observer - of the situation of the youth across the world, knows for certainty that the situation is much worse than what the shallow-minded people think.

In any case, the recent cases we have heard of young men and women leaving Islaam and going towards Atheism or Christianity are indeed singular occurrences. However, neither the Sharee'ah nor the intellect would dictate carelessly to continue allowing such individual cases to go untreated until it becomes a trend and people leave the religion in large numbers.

If a single person becoming ill with a contagious disease is enough for the mobilisation of organisations and for emergency measures to be put in place, then how about a contagious disease which will kill people's Imaan and destroy their religion?

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*...an intelligent observer - of the situation of the youth across the world, knows for certainty that the situation is much worse than what the shallow-minded people think.*

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2 The Noble Quraan - 035:039

3 The Noble Quraan - 003:144

# 8

It is not rational for the debate to merely revolve around how many people have been affected. Rather it should be regarding the enormity of the catastrophe as well as our shortcomings and areas of vulnerability.

People who are true to themselves will comprehend that this is the right of our religion, countries and children. Islaam is the very cause and objective of our existence. It is the greatest issue in our life. If the insulting of our religion and deserting it is of no concern to us... then what is the value of our life?

And if we are serious about 'prevention' and 'cure,' then we must also remind ourselves that if our youth tasted and felt the sweetness of Imaan, they would not turn back from their religion due to a flimsy doubt, an illicit relationship, a satanic whim or even a vision in a dream.

If they truly realised the beauty of Islaam, its merits and perfection, they would never seek to replace it with the stupidity of Atheism, nor an abrogated and changed religion, which is in contradiction to itself.

*Like a camel in the desert dying of thirst...  
Unaware of the water on its back, being carried*

Thus, we must attach importance to clarifying the merits and virtue of Islaam to our young children and youth, and that this should be a constant topic taught using different ways and strategies. We must devote ourselves to ensuring our youth are certain that the Islamic Aqeedah is what the self finds respite in; submission to Allaah is what enlightens the soul; it is the Sharee'ah which looks after the body and purifies it.

It is sufficient as nobility that the foot of a Muslim is washed more times in a single day than the face of a non-Muslim. In which other religion is cleaning the mouth and brushing the teeth considered to be an act of 'Ibaadah (worship)?

The Muslims must understand that the legislation of Islaam is comprehensive. It covers noble manners and beautiful morals, to the extent that it does not even neglect the feelings of animals.

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*Islaam is the very cause and objective of our existence. It is the greatest issue in our life. If the insulting of our religion and deserting it is of no concern to us... then what is the value of our life?*

”



Which other Sharee'ah prohibits the sharpening of the knife in front of a sheep?

We must appreciate that Islaam is the only religion in which the intellect is in complete agreement with the divine laws; it is the only religion, which organises all aspects of a person's life, and this is done in complete detail and perfect structure. The legislation of the Sharee'ah ranges from organising international relations between countries to instructing an individual on how to wear his shoes. Yet despite this extensive detail, it is an easy and simple religion to accept; simple in its belief system and implementation.

In this manner and by appreciating this, our youth will begin to feel honoured by their religion, feeling superiority due to their Islaam and this will light a spark of enthusiasm and passion for thier faith in their hearts.

In addition to the above, there should be a focus on certain subject areas, which are a protection – by the Tawfeeq of Allaah – from deviation. It is important that these subject areas are put forward in a suitable manner, which appeals to the understanding of our youth, using appropriate, logical arguments, as well as combining effective presentation, clear comprehension and originality of content. These important subject areas and themes to explore with our youth are:

1. Directing them to read about the Prophetic traits and characteristics, and reading the beautiful Seerah.
2. Striving to actualise and implement Tawheed, and having a depth of Imaan in Al-Ghayb (affairs of the Unseen).
3. Understanding the concept of Al-Walaa Wal-Baraa<sup>4</sup> in light of the Islamic evidences.
4. Sowing the correct belief with regards to Al-Qadr (Decree); appreciating the wisdom and reasoning behind the actions of Allaah, the Glorified. This is the very gate through which the

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<sup>4</sup> Al-Walaa Wal-Baraa is the concept of 'Alliance and Association; and Disavowal and Dissociation' per limits set by the Sharee'ah. It is a necessity of Tawheed, and is based on loving and hating for the sake of Allaah. Importantly, "hating" does not entail oppression and violation of rights, rather Islaam ordains upon us to fulfil the rights of creation, and invite to Islaam with wisdom and using appropriate means.

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*We must appreciate that Islaam is the only religion in which the intellect is in complete agreement with the divine laws; it is the only religion, which organises all aspects of a person's life, and this is done in complete detail and perfect structure.*

”

Shayaateen amongst humans and Jinn enter to deceive the youth.

5. Clarifying the correct methodology when dealing with doubts of misguidance - either by remaining distant from them or striving hard to expose and answer them.
6. Emphasising the importance of venerating the texts of the Book and Sunnah, submitting to them, and giving them precedence over anything besides them.
7. Removing the delusion that there is a contradiction between the intellect and the Sharee'ah, as well as clarifying the position and appropriate role of the intellect with regards to the Sharee'ah.
8. Guiding to good internet practice, and warning from its dangers.
9. Giving our youth enough Islamic resources and knowledge for them to become stones upon which doubts and diversions smash and break.
10. Finally, be aware and cautious of the principle of deviation, which easily brainwashes minds; it is the principle that some people shout out: "Allow the youth to make their own decisions," "let them read what they want," "let them drink from any fountain", "until when will we keep advising them?" and "until when will we restrict their thinking?"

These types of statements only emanate from ignorance, or from a person who has an ulterior corrupt motive.

Contrary to the above, the established Islamic principles dictate enjoining goodness, forbidding evil, enlightening the ignorant, taking the foolish by their hands [to direct them towards guidance], blocking any avenue towards evil and repelling evil. This is the epitome of intelligence, the pinnacle of love and the perfection of compassion.

Every intelligent person agrees about making it difficult for youth to possess weapons, and restricting their usage. However, the logic behind this scenario is the same as protecting warning our youth from accessing deviated ideologies; i.e. the need to protect what is more important: their bodies and religion – and the preservation of the religion is more important.

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*... the established Islamic principles dictate enjoining goodness, forbidding evil, enlightening the ignorant, taking the foolish by their hands [to direct them towards guidance], blocking any avenue towards evil and repelling evil.*

”

Additionally, if both the Sharee'ah and the intellect deem it imperative to battle the books and ideas of deviant groups, and to prevent youth from accessing them, then know that the callers to Kufr (Disbelief) are the most deviant of groups.

Finally, I say: The responsibility which has been placed on the necks of each one of us, rulers and citizens alike, is a great responsibility; focusing on the four sides of the square of reform which make up the domain of education:

1. Curricular and teaching
2. Media outlets – visual, audio and written
3. People responsible for Da'wah and guidance
4. The guardians overlooking affairs of the youth.

So pay attention – O rulers and citizens – before the burning increases.

May Allah send salutations and peace upon the Master of the children of Aadam, and his family and companions.

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*...if both the Sharee'ah and the intellect deem it imperative to battle the books and ideas of deviant groups, and to prevent youth from accessing them, then know that the callers to Kufr (Disbelief) are the most deviant of groups.*

”

## أدركوهم قبل أن يحترقوا الشيخ د. صالح بن عبد العزيز بن عثمان سني

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الحمد لله الحق المبين، والصلاة والسلام على رسوله الأمين، وعلى آله وأصحابه الميامين، أما بعد:

فمن كان يمر بخياله أنه سيأتي يوم يطل علينا فيه من هو من شباب البلاد المسلمين في صورة شاحبة، قد مرق من الدين؟! فتاة - مسلمة الأصل - تتحدث عن يسوع المخلص ابن الله؟! تعالى الله عن ذلك، وآخر وسم نفسه بالقس! وثالث - في حلته الإسلامية - يحاضر عن تكذيب القرآن، وأن الكتاب واجب الاتباع هو الإنجيل!

من كان يصدق أن ابنا بلاد المسلمين يعلنون إحداه على الملأ، أو «يغرّد» بالكفر الصريح، أو يطعن في الشرع بوقاحة؟! لقد رأينا وشاهدنا هذا بأعيننا في الأيام القريبة، وقرأنا واطلعنا على أكثر من - والله أعلم بالخبايا.

وصدق عليه الصلاة والسلام:

**( لا تقوم الساعة حتى تلحق قبائل من أمتي بالمشركين، وحتى تعبد قبائل من أمتي الأوثان ).** أخرجه الخمسة إلا النسائي.

لست مبالغا ولا متشائما، لكن بحكم اطلاعي ومتابعتي أقول: إنه يحدق بشبابنا أهوال عظيمة وفتن عاصفة، وحُق لنا قوس الخطر أن تجلجل دقاته؛ فتنبهوا يا أيها العقلاء الفيورون على دينهم ووطنهم وأبنائهم وشبابنا تاج الأمة، وغزوهم في عقيدتها أعظم إرهاب.

إن الموضوع أكبر وأوسع من كونه قصة معينة تقبل التكذيب أو التشكيك.

## فلو كان رمحا واحدا لاتقيته ولكنه رمح وثانٍ وثالث

ثمة -يقينا- قضية ردة، وثانية وثالثة وأكثر: مذاعةٌ على مقاطع الفيديو فلا مجال إذن لأن يقال: أكاذيب، ومبالغات، وإثارة.

إن استبعاد سقط أحد من شبابنا في هذا الوحل القذر ضربٌ من خداع النفس؛ فالى متى نجتز كلاما مخدرا ونعيش وهمًا كاذبا؟ فهل يعتقد المنصفون أن شريحة كبيرة من شبابنا محصنة التحصين الكافي أمام سيل المذاهب الكفرية الهدامة؟ عصيةٌ على غزوها في فكرها وأخلاقها؟

حسنا .. سينبيك عن حقيقة ذاك التحصين: «التغريدات» العوجاء فكرا وأخلاقا، وسينبيك شعار «الإيمو» على عدد ليس بقليل من شبابنا وفتياتنا، وستنبك ألبستهم وقصاتهم، وستنبك رعونتهم في الأسواق والشواطئ والشوارع. ستنبك المساجد عن قلة روادها منهم، والمدارس الثانوية عن المستوى الديني والأخلاقي والثقافي، والشرطة وكالات إنفاذ القانون عن وضع مأساوي.

إنها قرائن كثيرة تشير إلى سهولة اختراقهم وتحويل مسارهم!

نعم .. هناك خير كثير ولله الحمد، وهناك -أيضا- كثيرٌ يُوجع القلب ويضاعف الأسى، والله المستعان.

إن ظهور هذه القضية على السطح -حتى لا تكاد تخفى على أحد- يستلزم الشجاعة الكافية لمناقشتها بحزم وجدية، وليس الهروب والتغافل.

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لقد ظن كثيرون -لا سيما خلال العشرين سنة الماضية- أن شبابنا محصنون فلا يمكن اختراقهم، ولقد وثقوا أنه لن تتحرف بهم الجادة لا إلى غلو ولا إلى انحلال.

وفي هدوء انجرف كثير منهم إلى أتون الفتنة بلا مبالاة.

لقد ازدان أمامهم فضاء الفضائيات، وجذبتهم شبك الشبكة، ولهُونا عنهم.

وتوزعت -دون قيود- الألوف المؤلفة منهم في أقطار الأرض؛ وشغلنا عن واجب ملاحظتهم واحتضانهم.

لقد توهمنا أنهم لن يدخلوا في دائرة اهتمام جماعات التنصير، ولن يكونوا في مرمى سهام التشكيك والإلحاد! والله يقول:

{ وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّى تَتَّبِعَ مِلَّتَهُمْ }

ولقد كنا مخطئين في كل ذلك .. وها هي الصدمات تتوالى!

إننا اليوم نجني ثمار أخطائنا، ويجب -اليوم- أن نصح تلك الأخطاء. لقد آن الأوان أن يقف المجتمع وقفة جادة مع هذا الخطب الجلل؛ فلننشغل إلا عنه، ولنتهرب إلا منه، ولنختلف إلا عليه.

إنه من غير المقبول أن يُقلل من شأن هذا الموضوع؛ فإن ارتداد أشخاص ينتمون لبلاد الإسلامية هو حقا كارثة دينية ووطنية كبرى؛ إن ذلك يعني وجود خلل كبير، وأن الشباب يتهددهم خطر محقق.

# 15

وإذا كان البعض يرى أن هؤلاء الناكسين عددٌ قليل، ولن يضرُوا الإسلام شيئاً؛ فأقول: لو كفر الناس جميعاً فلن يضرُوا الإسلام شيئاً، وشؤم الكفر على أهله،

{ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ، وَلَا يَزِيدُ الْكَافِرِينَ كُفْرَهُمْ عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا، وَلَا يَزِيدُ الْكَافِرِينَ كُفْرَهُمْ إِلَّا خَسَارًا }

{ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا }

ومع ذلك فيجب أن نعلم أن إصابة شخص بجرثومة ضارة تعني أن المناخ مناسب لأن يصاب غيره، كما أن الحريق الكبير يبدأ بشرارة، والتفاحة الفاسدة تفسد صندوقاً كاملاً؛ وأي فساد أعظم من الردة عن الدين الحق؟!

على أن المتابع الواعي لأوضاع الشباب - في الشرق والغرب - ليجزم أن الوضع أسوأ مما يظنه السطحيون.

ومهما يكن .. نعم؛ إن ما سمعنا عنه قريباً من أخبار ارتداد بعض الشباب والفتيات إما إلى إلحاد وإما إلى نصرانية - حالاتٌ فردية شاذة؛ لكن لا يقول الشرع ولا العقل: لا معالجة لهذه الداهية حتى تصبح «ظاهرة» منتشرة، وحتى يخرج الناس من دين الله أفواجا!

وإذا كانت إصابة مريض واحد بوباء قاتل مُعد تستنفر الجهات والجهود؛ فكيف بالوباء المميت للإيمان، الهادم للأديان!

ليس من المنطق السليم أن يكون النقاش دائراً على عدد من أصيب؛ وإنما على «فداحة المصيبة»، و«مواضع التقصير»، و«مكامن الخطر». وهذا - كما يدرك الصادقون - بعض حق ديننا وأوطاننا وأبنائنا علينا. إن الإسلام سبب وجودنا، وهدف بقائنا، وأكبر قضية في حياتنا؛ وإذا لم يعنِ الطعن فيه والتخلي عنه لنا شيئاً .. فما قيمة حياتنا؟!

# 16

وإذا كنا جادين في «الوقاية» و«العلاج» فينبغي أن نأخذ بعين الاعتبار أنه لو ذاق هذا أو تلك طعم الإيمان، واستشعرا حلاوته لم يكونا ليرتدا عنه بسبب شبهة تافهة، أو علاقة محرمة، أو نزوة شيطانية، أو حتى حلم منام!

لو علما -حقا- جمال الإسلام وحسنه ورقيّه لم يستبدلا به إلحادا غيبيا، أو دينا منسوخا محرّفا متناقضا.

## كالعيس في البداء يقتلها الظما والماء فوق ظهورها محمول!

لذا .. فيجب أن يُعتنى ببيان «محاسن الإسلام» للناشئة والشباب، وأن يُركز على طرح هذا الموضوع دوماً، بأساليب متنوعة.

يجب الحرص على أن يتقنوا أن الإسلام هو العقيدة التي تسكن لها النفس، والعبودية التي تسمو بها الروح، والشريعة التي تعنى بالبدن وتزكّيه؛ ويكفي أن قدم المسلم تُغسل في اليوم أكثر مما يُغسل وجهه غيره! وفي أي دين سواه يكون تنظيف الفم وتخليل الأسنان عبادة؟!

لا بد أن يعوا أن شريعة الإسلام جامعة الأخلاق السامية والآداب الرائعة؛ حتى إنها لم تُغفل مراعاة مشاعر الحيوان! فأَي شريعة غيرها منعت أن تُحدّ السكينُ أمام الشاة؟!

ينبغي أن يدركوا أنه الدين الوحيد الذي توافَق فيه المعقول والمنقول، وانتظم جميع مناحي الحياة بشمولية بديعة ودقة تامة؛ من: تنظيم علاقات الدول، وإلى: كيف يلبس المرء حذاءه!

ومع ذلك فهو الدين السهل الميسور، لا في اعتناقه ولا في اعتقاده، ولا في تطبيقه. وبذا سيعتز الشباب بدينهم، وسيستعلون بإسلامهم، وستلهب الحماسة له قلوبهم.



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يضاف إلى ما سبق: ينبغي التركيز على محاور مهمة، عاصمة -بتوفيق الله- من الانحراف، ومن الضروري أن تقدم للشباب بالأسلوب الذي يفهمون، والمنطق الذي يناسبهم، مع الجمع بين سهولة الطرح وأصالة المضمون، وهذه المحاور هي:

- ١ . التوجيه إلى مطالعة الشمائل النبوية والسيرة العطرة.
- ٢ . والسعي في تحقيق التوحيد، وتعميق الإيمان بالغيب في نفوسهم.
- ٣ . وتوضيح مفهوم الولاء والبراء في ضوء الأدلة الشرعية.
- ٤ . وغرس المعتقد الصحيح في باب القدر والحكمة والتعليل في أفعال الله سبحانه؛ إذ هذا أوسع الأبواب التي يلج من خلالها شياطين الإنس للتلبيس على الشباب.
- ٥ . وبيان المنهج الصحيح في التعامل مع الشبهات؛ بالنأي عنها، أو الاجتهاد في كشفها.
- ٦ . والتأكيد على تعظيم نصوص الكتاب والسنة والتسليم لها وتقديمها على ما سواها.
- ٧ . وإزالة توهم التعارض بين العقل والشرع، مع توضيح مكانة العقل ووظيفته اللائقة به.
- ٨ . وإرشادهم وملاحظتهم عند إبحارهم في الشبكة «الإنترنت».
- ٩ . وتوفير المرجعية الدينية المؤهلة بين الشباب لتكون الصخرة التي تتكسر عندها الشبهات والنزغات.
- ١٠ . وأخيرا الحذر والتحذير من قاعدة الانحراف العريضة، المسهلة لغسيل العقول؛ وهي التي يصيح بها بعضهم: (دعوا الشباب وشأنهم! فليقرأوا ما يشاءون، وليستقوا من أي مشرب! فإلى متى هذه الوصاية والتحجير على العقول!) وهذا كلام جاهل، أو صاحب غرض فاسد

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خلافًا لما سبق، القاعدة شرعية تقرر: الأمر بالمعروف والنهي عن المنكر، وتبصير الجاهل، والأخذ على أيدي السفهاء، وسد الذرائع إلى الشرور، ودرء المفسد. وهذا قمة العقل، وغاية المحبة، وكمال الرأفة. وكل العقلاء لا يختلفون في استحسان عدم تسهيل امتلاك الشباب للأسلحة وحرية استعمالهم لها، والعلة هنا وهناك واحدة: حفظ ما هو ضروري: البدن، والدين، والدين أولى.

وإذا كان الشرع والعقل يحتمان محاربة كتب وأطروحات الفئة الضالة والحيلولة بينها وبين الشباب؛ فدعاة الكفر أضل فئة.

ختامًا أقول: إن الأمانة الملقاة على عاتق الجميع -رعاة ورعية- عظيمة؛ لا سيما مربع الإصلاح بأضلاعه الأربعة، وهي: المناهج والتدريس، ووسائل الإعلام مرئية ومسموعة ومقروءة، والقائمون على الدعوة والتوجيه، وأولياء أمور الشباب.

فتنبهوا يا هؤلاء قبل أن يزيد الاحتراق.

وصلى الله وسلم على سيد ولد آدم، وعلى آله وصحبه.

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